| Electronic Patent Application Fee Transmittal |             |   |          |        |                         |  |  |
|---|-------------|---|----------|--------|-------------------------|--|--|
| Application Number:                           | 10          | 10588936  |          |        |                         |  |  |
| Filing Date:                                  | 09-Aug-2006 |   |          |        |                         |  |  |
| Title of Invention:                           | Wa          | Wastewater treatment apparatus<br>Masanori Tabata<br>Senjamin J. Hauptman/Ayesha Wilson |          |        |                         |  |  |
| First Named Inventor/Applicant Name:          | Ma          | Masanori Tabata   |          |        |                         |  |  |
| Filer:  | Ве          | Benjamin J. Hauptman/Ayesha Wilson  |          |        |                         |  |  |
| Attorney Docket Number:                       | 4554-014    |   |          |        |                         |  |  |
| Filed as Large Entity                         |             |   |          |        |                         |  |  |
| U.S. National Stage under 35 USC 371 Filing   | Fee         | s   |          |        |                         |  |  |
| Description                                   |             | Fee Code  | Quantity | Amount | Sub-Total in<br>USD(\$) |  |  |
| Basic Filing:                                 |             |   |          |        |                         |  |  |
| Pages:  |             |   |          |        |                         |  |  |
| Claims:                                       |             |   |          |        |                         |  |  |
| Miscellaneous-Filing:                         |             |   |          |        |                         |  |  |
| Petition:                                     |             |   |          |        |                         |  |  |
| Patent-Appeals-and-Interference:              |             |   |          |        |                         |  |  |
| Post-Allowance-and-Post-Issuance:             |             |   |          |        |                         |  |  |
| Extension-of-Time:                            |             |   |          |        |                         |  |  |
| Extension - 1 month with \$0 paid             |             | 1251  | 1        | 130    | 130                     |  |  |

| Description    | Fee Code          | Quantity | Amount | Sub-Total in<br>USD(\$) |
|----------------|-------------------|----------|--------|-------------------------|
| Miscellaneous: |                   |          |        |                         |
|                | Total in USD (\$) |          |        | 130                     |